



# COMMISH CUP '08

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Help Re-Elect **John Roth**, Parker County Commissioner Pct. 3

Precinct 3 – Par 3 Challenge

Monday, September 29 at Sugartree Golf Club

Registration begins @ 12:30, Shotgun Start @ 1:30, Dinner @ 5:00

Each team will have 3 players

Every hole will be a par 3

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Player 1 \_\_\_\_\_ Phone # \_\_\_\_\_ Email \_\_\_\_\_

Player 2 \_\_\_\_\_ Phone # \_\_\_\_\_ Email \_\_\_\_\_

Player 3 \_\_\_\_\_ Phone # \_\_\_\_\_ Email \_\_\_\_\_

**\$75 Per Player / \$225 Per Team**



I won't be able to golf, but would like to come to dinner. Donations accepted for dinner.

Dinner guests \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Email registration to [john@johnroth.org](mailto:john@johnroth.org)

Or mail to P.O. Box 86, Dennis, Texas 76439

817-996-2663

